

## Message Text

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14

ACTION IO-13

INFO OCT-01 EB-07 ISO-00 AID-05 OIC-02 DOTE-00 HUD-02

FEA-01 CEQ-01 CIAE-00 COME-00 DODE-00 EPA-04 INR-07

L-03 NSF-02 NSC-05 NSAE-00 PM-04 USIA-15 OES-06 SS-15

SP-02 INT-05 /100 W

----- 104770

R 301012Z APR 76

FM USMISSION GENEVA

TO SECSTATE WASHDC 9633

UNCLAS GENEVA 3288

E.O. 11652: N/A

TAGS: ECE, OCON, ETRD, SENV, SOCI

SUBJECT: ECE - SECOND SEMINAR ON THE ROLE OF TRANSPORTATION

IN URBAN PLANNING, DEVELOPMENT AND ENVIRONMENT,

WASHINGTON, D.C., 13 - 19 JUNE 1976

REF: STATE A-7242 (1975)

1. FOLLOWING CONSULTATIONS WITH UN LEGAL OFFICE (NY),  
ECE PROPOSES FOLLOWING CHANGES IN TEXT OF USG-ECE AGREEMENT  
TRANSMITTED REPAIR:

(A) PARA 3 REVISED TO READ: "IN ACCORDANCE WITH  
PARAGRAPH 10 OF RESOLUTION 2609 (XXIV) ADOPTED BY THE  
UNITED NATIONS GENERAL ASSEMBLY ON 16 DECEMBER 1969 WHICH  
PROVIDES THAT A GOVERNMENT ISSUING AN INVITATION FOR A  
MEETING TO BE HELD WITHIN ITS TERRITORIES AGREES TO  
DEFRAY THE ADDITIONAL COST INVOLVED, THE GOVERNMENT  
HAS AGREED TO REIMBURSE TO THE UNITED NATIONS THE EXPENSES  
IN RESPECT OF TRAVEL, SUBSISTENCE AND TERMINAL COSTS  
FOR UNITED NATIONS OFFICIALS ATTENDING THE SEMINAR, AS  
WELL AS AIR FREIGHT OR EXCESS BAGGAGE FOR ANY DOCUMENTS  
AND RECORDS WHICH MAY HAVE TO BE CARRIED FROM GENEVA TO  
WASHINGTON, D.C. AND BACK."

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(B) NEW PARA 4 WHICH READS: "INCLUDED AMONG THE ADDITIONAL COSTS TO BE BORNE BY GOVERNMENT UNDER GENERAL ASSEMBLY RESOLUTION 2609 (XXIV), PARAGRAPH 10, ARE THE COSTS TO THE UNITED NATIONS INCURRED BY THE SATISFACTION OR SETTLEMENT OF ANY ACTION, CLAIM, OR OTHER DEMAND AGAINST THE UNITED NATIONS ARISING OUT OF;

A. INJURY TO PERSON OR DAMAGE TO OR LOSS OF PROPERTY (WHETHER UNITED NATIONS PROPERTY OR OTHERWISE) IN THE PREMISES, INCLUDING DAMAGE TO THE PREMISES, REFERRED TO IN ARTICLE 6 AND THE ANNEX.

B. INJURY TO PERSON, OR DAMAGE TO OR LOSS OF PROPERTY CAUSED BY, OR INCURRED IN USING THE TRANSPORTATION REFERRED TO IN ARTICLE 3.

C. THE EMPLOYMENT OF THE LOCALLY RECRUITED PERSONNEL REFERRED TO IN ARTICLE 6 AND THE ANNEX."

"IF THE UNITED NATIONS SECRETARIAT CONTRACTS INSURANCE COVERAGE AGAINST THE RISKS REFERRED TO IN THE PRECEDING SECTION, THE INSURANCE PREMIUM SHALL BE CHARGED TO THE HOST GOVERNMENT."

(C) OLD PARA 4 BECOMES NEW PARA 5.

(D) OLD PARA 5 BECOMES NEW PARA 6.

2. FOLLOWING CHANGES PROPOSED IN ANNEX TO AGREEMENT:

(A) TITLE REVISED TO READ: "FACILITIES AND RESOURCES TO BE PROVIDED BY THE UNITED STATES GOVERNMENT FOR THE SEMINAR ON THE ROLE OF TRANSPORTATION IN URBAN PLANNING, DEVELOPMENT, AND ENVIRONMENT OF THE ECONOMIC COMMISSION FOR EUROPE TO BE HELD IN WASHINGTON, D.C. FROM JUNE 13 - 19, 1976".

(B) I. ROOMS:

FIRST ITEM: DELETE "80 PERSONS", INSERT "100 PERSONS".  
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FOURTH ITEM: DELETE "DIRECTOR", INSERT "DEPUTY DIRECTOR".

(C) II. OFFICE SUPPLIES:

INSERT NEW ITEM: "TWO TYPEWRITERS WITH ENGLISH AND FRENCH KEYBOARDS FOR ECE CONFERENCE OFFICIALS".

INSERT AFTER THIRD ITEM (EQUIPMENT FOR REPRODUCTION OF DOCUMENTS): "(RONEO)".

DELETE LAST ITEM (PHOTOCOPYING MACHINE).

(D) III. PERSONNEL:

ITEM FIVE, PARANTHETICAL PHRASE SHOULD READ:

"(ABLE TO SPEAK ENGLISH AND POSSIBLE FRENCH)".

ITEM EIGHT SHOULD READ: "A TEAM FOR THE REPRODUCTION AND ASSEMBLYING OF DOCUMENTS".

(E) IV. FINANCIAL IMPLICATIONS:

ITEM ONE REVISED TO READ: "TRAVEL, PER DIEM AND TERMINAL EXPENSES FOR SIX MEMBERS OF THE ECE SECRETARIAT".

INSERT THIRD ITEM WHICH READS: "COST OF INSURANCE COVERAGE AGAINST INJURY TO PERSONS, DAMAGE TO PREMISES OR PROPERTY AS SPECIFIED IN ARTICLE 4 OF THE LETTER".

3. PLEASE ADVISE AS SOON AS POSSIBLE RE ACCEPTABILITY OF REVISIONS PROPOSED. DALE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** AGREEMENTS, TEXT, TRANSPORTATION, AMENDMENTS, ENVIRONMENT  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 30 APR 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
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**Enclosure:** n/a  
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**Review Authority:** coburnhl  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 27 SEP 2004  
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**Secure:** OPEN  
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**TAGS:** OCON, ETRD, SENV, SOCI, ECE  
**To:** STATE  
**Type:** TE  
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